

5/13/04

**BEHAVIORAL / ENVIRONMENTAL RISK FACTORS  
FOR CHILDHOOD DROWNING**

**RDD SCREENER**

**Sponsored by:**

**National Institute for Child Health and Human Development  
National Institutes of Health (NIH)  
Bethesda, Maryland**

**Westat**

## SCREENER INTRO1 – if we DO/DO NOT have an address

Hello. My name is (INTERVIEWER NAME). We are calling residents of your county (COUNTY NAME IF ASKED) about a research study that is being conducted to learn more about how to prevent accidental drownings among children. The study is sponsored by the National Institute of Child Health and Human Development, part of NIH. It will take just a few minutes to find out if your household may be eligible for this important study.

## SCREENER INTRO2 – Answering Machine Message if we DO/DO NOT have an address

Hello, I'm calling from Westat, a research firm in Rockville, Maryland. We are calling residents of your county about a research study to learn more about how to prevent accidental drownings among children. The study is sponsored by the National Institute of Child Health and Human Development, part of NIH. We are asking for your household's participation in this federally sponsored study. We will call you back in the next few days. Thank you.

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### SC-1. First, are you a member of this household at least 18 years old?

SCRN.SHHQUEX1

- |           |   |                             |
|-----------|---|-----------------------------|
| YES ..... | 1 |                             |
| NO .....  | 2 | (ASK FOR SOMEONE WHO IS 18) |

### SC-2. Is this phone number for....

SCRN.SFONEUSE

- |                                 |   |  |
|---------------------------------|---|--|
| Home use, .....                 | 1 |  |
| Business and home use, or ..... | 2 |  |
| Business use only? .....        | 3 | (Thank you very much, but we are only interviewing at residences.) |

### SC-3. What is the zip code for this household? \_\_\_\_\_

SCRN.ZIP

IF ZIP CODE ONLY MATCHES TO ONE COUNTY AND IS A SAMPLED COUNTY, GO TO SC-4.  
ELSE, GO TO SC-3A.

### SC-3A. Is this household located in...[NOTE: THE RESPONSE OPTIONS ARE BASED ON MATCHING THE COUNTY TO THE ZIP CODE PROVIDED IN SC-3]

SCRN.CNTYVER1

SCRN.CNTYVER3

- |                                    |   |               |
|------------------------------------|---|---------------|
| {NAME OF FIRST COUNTY, STATE}, or  | 1 |               |
| {NAME OF SECOND COUNTY, STATE}, or | 2 |               |
| another county?                    | 3 | (GO TO SC-3B) |

[IF COUNTY IS ELIGIBLE, GO TO SC-4. IF COUNTY IS INELIGIBLE, GO TO END.]

**SC-3B. Is this household located in...[THE RESPONSE OPTIONS ARE BASED ON THE PHONE EXCHANGE]**

SCRN.CNTYVER2

- {NAME OF FIRST COUNTY, STATE}, or 1  
 {NAME OF SECOND COUNTY, STATE}, or 2  
 another county? 3 (GO TO END)

[IF COUNTY IS ELIGIBLE, GO TO SC-4. IF COUNTY IS INELIGIBLE, GO TO END.]

**SC-4. NIH is committed to learning more about how to prevent drownings among children and teenagers, and we are trying to identify households that may be eligible for this research study. Including yourself, is there anyone in your household who is under 20 years of age?**

SCRN.HHTOT20

- YES ..... 1 (GO TO SC-5)  
 NO, EVERYONE 20 OR OLDER..... 2 (VERIFY THERE IS NO ONE  
 UNDER 20. IF THERE IS NO ONE,  
 GO TO END. ELSE GO TO SC-5)

**SC-5. For each child or teenager under age 20, please tell me their first name only. Please be sure to include everyone who usually lives in the household but is temporarily away. [FOR EACH CHILD: Is this person male or female] [FOR EACH CHILD: What is his/her birth month and birth year?] [ASK AGE IF BIRTH MONTH/YEAR NOT KNOWN. IF AGE IS NOT KNOWN, TRY TO DETERMINE THE AGE RANGE. MARK AN X IF IT'S THE RESPONDENT]**

	Child's First Name ENUM. FNAME	Gender ENUM. SEX	Birth Month ENUM. DOBMM	Birth Year ENUM. DOBYYYY	AGE [only ask if birth date not known] ENUM. AGE	X if Respondent ENUM. SCRESP
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						

**SC-6. I have recorded there are (NUMBER) children or teenagers under age 20 in the household. Is this everyone?**

TEMP.VER\_LIST

NUMBER OF HOUSEHOLD MEMBERS

- IN MATRIX IS CORRECT ..... 1  
 RETURN TO MATRIX (SC-5)..... 2

**SC-7. Do you have a private swimming pool in your yard or home? Do not include any public, community, or apartment pools.**

SCRN.POOL

YES ..... 1 (GO TO SC-8)

NO ..... 2 (GO TO SC-9)

**SC-8. Is this pool at least 2 feet deep and permanent? By permanent, I mean pools that are generally not moved or put away.**

SCRN.POOLPERM

YES ..... 1

NO ..... 2

**SC-9. Since we are conducting this study by phone, I have some questions about the telephone numbers in your household. Besides the telephone number I called, do you have other telephone numbers in your household, not including cell phones?**

SCRN.SADDPHON

YES ..... 1 (GO TO SC-10)

NO ..... 2 (GO TO SC-13)

**SC-10. Including computers and fax phone numbers, how many of these additional phone numbers are for home use? [IF NEEDED: Do not include cell phones.]**

SCRN.PHONHUSE

Number: \_\_\_\_\_

[IF 0, GO TO SC-17. IF 1, GO TO SC-11. IF MORE THAN 1, GO TO SC-12]

**SC-11. Is this additional phone number used for a computer or fax machine?**

SCRN.PHON1FAX

YES ..... 1 (GO TO SC-12A)

NO ..... 2 (GO TO SC-17)

**SC-12. Of these additional home use phone numbers, how many are used for a computer or fax machine?**

SCRN.PHON2FAX

Number: \_\_\_\_\_

[IF 0, GO TO SC-17. IF 1, GO TO SC-12A. IF MORE THAN 1, GO TO SC-14]

**SC-12A. Some households have telephone numbers that are used for both talking and for computer or fax. Is this number ever answered for talking?**

SCRN.PH1TALK

YES ..... 1 (GO TO SC-15)

NO ..... 2 (GO TO SC-17)

[IF 0, GO TO SC-17; IF 1, GO TO SC-12A; IF MORE THAN 1, GO TO SC-14.]

**SC-13. Do you have any additional phone numbers for computers or fax machines?**

SCRN.PHONFAX

YES ..... 1 (GO TO SC-14)

NO ..... 2 (GO TO SC-17)

**SC-14. Some households have telephone numbers that are used for both talking and for computer or fax. How many of these computer or fax numbers are ever answered for talking?**

SCRN.PH2TALK

NUMBER: \_\_\_\_\_

[IF 0, GO TO SC-17. IF 1, GO TO SC-15. IF MORE THAN 1, GO TO SC-16.]

**SC-15. Is this computer or fax number answered for...**

SCRN.PHFX1USE

Personal calls, ..... 1 (GO TO SC-17)

Business calls, or ..... 2 (GO TO SC-17)

Both? ..... 3 (GO TO SC-17)

**SC-16. Of these phone numbers that are answered, how many are answered for non-business related calls?**

SCRN.PHFX2USE

NUMBER: \_\_\_\_\_

**SC-17. Thank you very much. Based on this information, we may contact you later for an interview. If you are selected to participate, we will mail you additional information. At this time, I would like to (confirm/obtain) your address. (I have your mailing address as.../ Please give me your mailing address, starting with your first name...)**

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

SCRN.SCRNFNAM

SCRN.SCRNLNAM

# AND STREET: \_\_\_\_\_ APT#: \_\_\_\_\_

SCRN.SCRNADDR

SCRN.SCRNAPT

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SCRN.SCRNCITY

SCRN.SCRNSTAT

SCRN.SCRNZIP

**END That is all the questions I have for you at this time. Thank you very much for your participation.**